

# ELECTION DAY

General Election November 3rd, 2020



**SPECIMEN BALLOT  
COLES COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 3, 2020**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN COLES COUNTY ON TUESDAY, NOVEMBER 3, 2020.

*Julie Coe*  
JULIE COE, COUNTY CLERK  
COLES COUNTY, ILLINOIS

### CONSTITUTIONAL AMENDMENT

#### "NOTICE"

THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN CONTAINED.)

WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE VOTING BOOTH".

#### CONSTITUTION BALLOT

#### PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION

#### Explanation of Amendment

The proposed amendment grants the State authority to impose higher income tax rates on higher income levels, which is how the federal government and a majority of other states do it. The amendment would remove the portion of the Revenue Article of the Illinois Constitution that is sometimes referred to as the "flat tax," that requires all taxes on income to be at the same rate. The amendment does not itself change tax rates. It gives the State the ability to impose higher tax rates on those with higher income levels and lower income tax rates on those with middle or lower income levels. You are asked to decide whether the proposed amendment should become a part of the Illinois Constitution.

For the proposed amendment of Section 3 of Article IX of the Illinois Constitution.

- YES  
 NO

### FEDERAL

#### FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES

(Vote for one)

- |   |  |
|---|--|
| <input type="radio"/> (DONALD J. TRUMP<br>(MICHAEL R. PENCE)  | REPUBLICAN                               |
| <input type="radio"/> (JOSEPH R. BIDEN<br>(KAMALA D. HARRIS)  | DEMOCRATIC                               |
| <input type="radio"/> (HOWIE HAWKINS<br>(ANGELA WALKER)       | GREEN                                    |
| <input type="radio"/> (GLORIA LA RIVA<br>(LEONARD PELTIER)    | PARTY FOR<br>SOCIALISM<br>AND LIBERATION |
| <input type="radio"/> (BRIAN CARROLL<br>(AMAR PATEL)          | AMERICAN<br>SOLIDARITY PARTY             |
| <input type="radio"/> (JO JORGENSEN<br>(JEREMY "SPIKE" COHEN) | LIBERTARIAN                              |
| <input type="radio"/> Write-in _____                          |  |

#### FOR UNITED STATES SENATOR

(Vote for one)

- |  |                        |
|--|------------------------|
| <input type="radio"/> MARK C. CURRAN JR. | REPUBLICAN             |
| <input type="radio"/> RICHARD J. DURBIN  | DEMOCRATIC             |
| <input type="radio"/> WILLIE L. WILSON   | WILLIE WILSON<br>PARTY |
| <input type="radio"/> DAVID F. BLACK     | GREEN                  |
| <input type="radio"/> DANNY MALOUF       | LIBERTARIAN            |
| <input type="radio"/> Write-in _____     |                        |

### CONGRESSIONAL

#### FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT

(Vote for one)

- |                                       |            |
|---------------------------------------|------------|
| <input type="radio"/> MARY MILLER     | REPUBLICAN |
| <input type="radio"/> ERIKA C. WEAVER | DEMOCRATIC |

### LEGISLATIVE

#### FOR STATE SENATOR FIFTY-FIFTH LEGISLATIVE DISTRICT

(Vote for one)

- |   |            |
|---|------------|
| <input type="radio"/> DARREN BAILEY     | REPUBLICAN |
| <input type="radio"/> CYNTHIA ANN GIVEN | DEMOCRATIC |

### REPRESENTATIVE

#### FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND TENTH REPRESENTATIVE DISTRICT

(Vote for one)

- |                                      |             |
|--------------------------------------|-------------|
| <input type="radio"/> CHRIS MILLER   | REPUBLICAN  |
| <input type="radio"/> No Candidate   | DEMOCRATIC  |
| <input type="radio"/> KODY CZERWONKA | INDEPENDENT |

### COUNTY

#### FOR STATE'S ATTORNEY

(Vote for one)

- |                                       |            |
|---------------------------------------|------------|
| <input type="radio"/> JESSE DANLEY    | REPUBLICAN |
| <input type="radio"/> TODD M. REARDON | DEMOCRATIC |

### FOR CIRCUIT CLERK

(Vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> MELISSA J. HURST | REPUBLICAN |
| <input type="radio"/> No Candidate     | DEMOCRATIC |

### FOR CORONER

(Vote for one)

- |   |            |
|---|------------|
| <input type="radio"/> J. EDWARD "ED" SCHNIERS | REPUBLICAN |
| <input type="radio"/> No Candidate            | DEMOCRATIC |

### COUNTY BOARD

#### FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE

(Vote for one)

- |                                    |            |
|------------------------------------|------------|
| <input type="radio"/> DARRELL COX  | REPUBLICAN |
| <input type="radio"/> No Candidate | DEMOCRATIC |

#### FOR MEMBER OF THE COUNTY BOARD DISTRICT TWO

(Vote for one)

- |                                     |            |
|-------------------------------------|------------|
| <input type="radio"/> TRAVIS COFFEY | REPUBLICAN |
| <input type="radio"/> No Candidate  | DEMOCRATIC |

#### FOR MEMBER OF THE COUNTY BOARD DISTRICT FIVE

(Vote for one)

- |                                    |            |
|------------------------------------|------------|
| <input type="radio"/> JOHN L. DOTY | REPUBLICAN |
| <input type="radio"/> No Candidate | DEMOCRATIC |

#### FOR MEMBER OF THE COUNTY BOARD DISTRICT EIGHT

(Vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> RICK "SHOOKIE" SHOOK | REPUBLICAN |
| <input type="radio"/> No Candidate         | DEMOCRATIC |

#### FOR MEMBER OF THE COUNTY BOARD DISTRICT ELEVEN

(Vote for one)

- |                                    |            |
|------------------------------------|------------|
| <input type="radio"/> BRANDON BELL | REPUBLICAN |
| <input type="radio"/> No Candidate | DEMOCRATIC |

#### FOR MEMBER OF THE COUNTY BOARD DISTRICT TWELVE

(Vote for one)

- |  |            |
|--|------------|
| <input type="radio"/> MARVIN M. MIRICK | REPUBLICAN |
| <input type="radio"/> GAIL CRANE MASON | DEMOCRATIC |

### JUDICIAL RETENTION

#### BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

### CIRCUIT COURT JUDGE

#### SHALL

**TRACY W. RESCH**  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?

- YES  
 NO

#### SHALL

**MITCHELL K. SHICK**  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?

- YES  
 NO

#### SHALL

**STEVEN L. GARST**  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?

- YES  
 NO

#### SHALL

**THOMAS M. O'SHAUGHNESSY**  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?

- YES  
 NO

### PROPOSITION

#### NORTH OKAW TOWNSHIP PROPOSITION TO INCORPORATE NORTH OKAW CEMETERY MAINTENANCE DISTRICT

Shall North Okaw Cemetery Maintenance District be incorporated?

- YES  
 NO

For questions

call:

**Julie Coe  
Coles County  
Clerk and  
Recorder  
217-348-0523**

**Public Testing of Voting Equipment will be  
October 23rd, 2020  
1:00 PM**