

COUNTY BOARD MEETING
AGENDA
December 13, 2016

- 7:00 p.m. Call to Order
Roll Call
Pledge to the Flag - Invocation
Approval of Minutes
Committee Reports
1. Res. re: State's Attorneys Appellate Prosecutor
 2. Resolutions to Abate (2)
 3. Res. re: County's Health Insurance Contribution
 4. Res. to Appropriate Funds for Salary and Expenses for Engineer
 5. County Maintenance Resolution for 2017
 6. Engineering Service Agreement with The Upchurch Group re: CH 27
- Old Business
New Business
Miscellaneous Business
Executive Session
Announcement of Appointments
Public Comment
Adjourn

Stan Metzger
Chairman