

SPECIMEN BALLOT
COLES COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 6, 2018

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN COLES COUNTY ON TUESDAY, NOVEMBER 6, 2018.



SUE RENNELS, COUNTY CLERK
COLES COUNTY, ILLINOIS

STATE

FOR GOVERNOR AND LIEUTENANT GOVERNOR
(Vote for one)

- | | | |
|--------------------------|---|--------------|
| <input type="checkbox"/> | (BRUCE RAUNER
(EVELYN SANGUINETTI | REPUBLICAN |
| <input type="checkbox"/> | (JB PRITZKER
(JULIANA STRATTON | DEMOCRATIC |
| <input type="checkbox"/> | (GRAYSON KASH JACKSON
formerly known as BENJAMIN ADAM WINDERWEEDLE
until name changed on Aug 29, 2017
(SANJEEV MOHIP | LIBERTARIAN |
| <input type="checkbox"/> | (WILLIAM "SAM" McCANN
(AARON MERREIGHN | CONSERVATIVE |
| <input type="checkbox"/> | _____ | Write-in |

FOR ATTORNEY GENERAL
(Vote for one)

- | | | |
|--------------------------|--------------|-------------|
| <input type="checkbox"/> | ERIKA HAROLD | REPUBLICAN |
| <input type="checkbox"/> | KWAME RAOUL | DEMOCRATIC |
| <input type="checkbox"/> | BUBBA HARSY | LIBERTARIAN |

FOR SECRETARY OF STATE
(Vote for one)

- | | | |
|--------------------------|---------------|-------------|
| <input type="checkbox"/> | JASON HELLAND | REPUBLICAN |
| <input type="checkbox"/> | JESSE WHITE | DEMOCRATIC |
| <input type="checkbox"/> | STEVE DUTNER | LIBERTARIAN |

FOR COMPTROLLER
(Vote for one)

- | | | |
|--------------------------|-------------------|-------------|
| <input type="checkbox"/> | DARLENE SENGER | REPUBLICAN |
| <input type="checkbox"/> | SUSANA A. MENDOZA | DEMOCRATIC |
| <input type="checkbox"/> | CLAIRE BALL | LIBERTARIAN |

FOR TREASURER
(Vote for one)

- | | | |
|--------------------------|---------------------|-------------|
| <input type="checkbox"/> | JIM DODGE | REPUBLICAN |
| <input type="checkbox"/> | MICHAEL W. FRERICHS | DEMOCRATIC |
| <input type="checkbox"/> | MICHAEL LEHENY | LIBERTARIAN |

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
FIFTEENTH CONGRESSIONAL DISTRICT
(Vote for one)

- | | | |
|--------------------------|-----------------|------------|
| <input type="checkbox"/> | JOHN M. SHIMKUS | REPUBLICAN |
| <input type="checkbox"/> | KEVIN GAITHER | DEMOCRATIC |

REPRESENTATIVE

FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY
ONE HUNDRED AND TENTH REPRESENTATIVE DISTRICT
(Vote for one)

- | | | |
|--------------------------|-----------------|------------|
| <input type="checkbox"/> | CHRIS MILLER | REPUBLICAN |
| <input type="checkbox"/> | SHIRLEY A. BELL | DEMOCRATIC |

COUNTY

FOR COUNTY CLERK AND RECORDER
(Vote for one)

- | | | |
|--------------------------|------------------|------------|
| <input type="checkbox"/> | JULIE COFFEY COE | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

FOR COUNTY TREASURER
(Vote for one)

- | | | |
|--------------------------|-------------------|------------|
| <input type="checkbox"/> | GEORGE E. EDWARDS | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

FOR SHERIFF
(Vote for one)

- | | | |
|--------------------------|----------------------|------------|
| <input type="checkbox"/> | JAMES "JIMMY" RANKIN | REPUBLICAN |
| <input type="checkbox"/> | GREGORY R. VOUDRIE | DEMOCRATIC |

EDUCATIONAL SERVICE REGION

FOR REGIONAL SUPERINTENDENT OF SCHOOLS
(CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR,
MOULTRIE AND SHELBY COUNTIES)
(Vote for one)

- | | | |
|--------------------------|---------------|------------|
| <input type="checkbox"/> | KYLE THOMPSON | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

COUNTY BOARD

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT THREE
(Vote for one)

- | | | |
|--------------------------|---------------------|------------|
| <input type="checkbox"/> | PAUL W. STRANZ | REPUBLICAN |
| <input type="checkbox"/> | JUAN NEVAREZ-BARRON | DEMOCRATIC |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FOUR
(Vote for one)

- | | | |
|--------------------------|----------------|------------|
| <input type="checkbox"/> | JEREMY DOUGHTY | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT SIX
(Vote for one)

- | | | |
|--------------------------|--------------|------------|
| <input type="checkbox"/> | PAUL DAILY | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT SEVEN
(Vote for one)

- | | | |
|--------------------------|-----------------|------------|
| <input type="checkbox"/> | NANCY PURDY | REPUBLICAN |
| <input type="checkbox"/> | ROBERT C. WELLS | DEMOCRATIC |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT NINE
(Vote for one)

- | | | |
|--------------------------|----------------|------------|
| <input type="checkbox"/> | DENISE CORRAY | REPUBLICAN |
| <input type="checkbox"/> | JONATHAN BLITZ | DEMOCRATIC |

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT TEN
(Vote for one)

- | | | |
|--------------------------|-----------------------------|------------|
| <input type="checkbox"/> | STAN METZGER | REPUBLICAN |
| <input type="checkbox"/> | CHRISTINE (CHRIS) McCORMICK | DEMOCRATIC |

JUDICIAL

FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of the Hon. M. Carol Pope)
(Vote for one)

- | | | |
|--------------------------|-----------------------|------------|
| <input type="checkbox"/> | THOMAS M. HARRIS, JR. | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of the Hon. Thomas R. Appleton)
(Vote for one)

- | | | |
|--------------------------|---------------|------------|
| <input type="checkbox"/> | PETE CAVANAGH | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

FOR JUDGE OF THE CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT
(To fill the vacancy of the Hon. Claudia J. Anderson)
(Vote for one)

- | | | |
|--------------------------|------------------------|------------|
| <input type="checkbox"/> | CHARLES "CHARLIE" HALL | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

FOR JUDGE OF THE CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT
COLES COUNTY
(To fill the vacancy of the Hon. Teresa K. Righter)
(Vote for one)

- | | | |
|--------------------------|----------------|------------|
| <input type="checkbox"/> | MARK E. BOVARD | REPUBLICAN |
| | No Candidate | DEMOCRATIC |

JUDICIAL RETENTION

BALLOT FOR JUDICIAL CANDIDATES SEEKING
RETENTION IN OFFICE

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his present office."

CIRCUIT COURT JUDGE

SHALL
CRAIG H. DeARMOND
be retained in office as
JUDGE OF THE CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT?

- | | |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO |

SHALL
NANCY S. FAHEY
be retained in office as
JUDGE OF THE CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT?

- | | |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO |

SHALL
BRIEN J. O'BRIEN
be retained in office as
JUDGE OF THE CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT?

- | | |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO |

PROPOSITION

OAKLAND COMMUNITY UNIT SCHOOL DISTRICT NO. 5
REFERENDUM REGARDING BOARD
MEMBERSHIP AT LARGE

Shall members of the Board of Education of Oakland Community Unit School District No. 5, Coles, Douglas, and Edgar Counties, Illinois, be elected in 2019 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

- | | |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO |

COLES COUNTY
RIGHT TO KEEP AND BEAR ARMS

Should the Illinois General Assembly pass legislation protecting a citizens right to keep and bear arms as defined by the second amendment of the United States Constitution?

- | | |
|--------------------------|-----|
| <input type="checkbox"/> | YES |
| <input type="checkbox"/> | NO |